

This is a response to the professor at PSU who had invited me to give a speech. After the speech the question and answer section started. In the course of my answering a question, I stated that: "the Koran says: even the non-believers will be getting a chance to argue their case with God". If they have good reason for what they believed in, then they will be pardon for their wrong belief. This was shocking to the professor and he asked me if I could send him the verses from the Koran that supported my claim.

Please note the following verses concerning this:

Koran 27:64 Who is the One who initiates the creation, then repeats it? Who is the One who provides for you from the heaven and the earth? Is it another god with God? Say, "Show me your proof, if you are truthful."

Koran 28:75 We will select from every community a witness, then say, "Present your proof." They will realize then that all truth belongs with God, while the idols they had fabricated will abandon them.

Koran 21:24 Or, have they taken gods besides Him? Say: Bring your proof; this is the reminder of those with me and the reminder of those before me. Nay! most of them do not know the truth, so they turn aside.

Even prophets like Solomon would never punish even a bird without giving him a chance to defend himself.

Koran 27:20 He inspected the birds, and noted: "Why do I not see the hoopoe? Why is he missing? 21 "I will punish him severely or sacrifice him, unless he gives me a good excuse."

It is also interesting to read the verses that describe a believer of God. They explain that the good deeds of a believers cause the believer's faith in God to be accepted. Even demons declare that there is only one God. And if one commits atrocities against humanity, but, then, says: "I have faith in God", then he or she cannot enter paradise. Therefore, a believer must have those certain qualities as they are described in the Koran and the Bible. In this regard, the Koran states:

Koran 23:1 Successful indeed are the believers; 2 Those who humble themselves in their prayers; 3 And they avoid vain talk. 4 And they give their obligatory charity (Zakat). 5 And who guard their modesty - 6 Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess - for (in their case) they are free from blame, 7 Those who transgress these limits are the transgressors. 8 Those who faithfully observe their trusts and their covenants; 9 And who (strictly) guard their prayers; 10 Such are the inheritors. 11 Who will inherit Paradise: they will dwell therein (for ever)

The Koran warns that even a worshiper of God will have woe upon him if he has bad qualities.

Koran 107:4 And woe to those who observe the prayers - 5 who are totally heedless of their prayers. 6 They only show off. 7 And they forbid charity.

Therefore a nonbeliever qualifies as a nonbeliever only if he or she possesses the qualities of a nonbeliever. For example, a man who was raised in Africa and has always done good deeds, if he was a gracious man but was never introduced to God, he will never go to Hell because he lacks the qualities of a nonbelievers. Some of the qualities that defines a nonbeliever are shown in the following quotations:

Koran 107:1 Do you know who really rejects the faith? 2 That is the one who mistreats the orphans. 3 And does not advocate the feeding of the poor.

There are many verses like the above verse and they all label the non-believers with bad deeds.

Another important quality of a nonbeliever is:

Koran 8:22 The worst creatures in the sight of God are the deaf and dumb, who do not understand.

Koran 8:55 The worst creatures in the sight of God are those who disbelieved; they cannot believe.

Moreover the Koran states that it is doing evil that qualifies God's curse, and not being a member of specific religion.

Koran 4:123 It is not in accordance with your wishes, or the wishes of the people of the scripture: anyone who commits evil pays for it, and will have no helper or supporter against God.

There is no force or compulsion in religion because the right path is clearly distinguished from the wrong path. So to be in the right path one should believe in God, and should denounce the devil - which means doing only godly deeds instead of evil.

Koran 2:256 There shall be no compulsion in religion: the right way is now distinct from the wrong way. Anyone who denounces the devil and believes in God has grasped the strongest bond; one that never breaks. God is Hearer, Omniscient.

God states in the Koran that He will never punish any nation unless they hear God's message and, after receiving it and understanding it in their heart, they still rejected it.

Koran 10:47 To each community, a messenger. After their messenger comes, they are judged equitably, without the least injustice.

Koran 28:59 Nor was thy Lord the one to destroy a population until He had sent to its centre a messenger, rehearsing to them our revelations; nor are We going to destroy a population except when its members practice iniquity.

I hope the above show enough proof about what I claimed.