

The below is the question from a man in Iran who is a supporter of Iranian government (and is a Shia Muslim). He is and was a dear friend, and used to be my roommate long time ago when I was a fanatic Muslim, attending USU. His exact email is at the end of this document.

The red fonts are his comments and the black writings are my response.

These comments are not clear to me as they are too general. Here are my responses:

1. You are saying politics and religion are separate, but in action you are mixing them together.

In which action did I mix the politics and religion? I have no political agenda. Those who do have (Ayatollah Khamenei, and all the religious leaders in Iranian government), are the ones doing that. So please tell me which political move did I make with my religion?

2. Please take care that you don't (make zolm) oppress anyone in the name of the Koran.

It is easy to accuse but to be righteous you should spell out your accusation very clearly. When did I (zolm) oppress anyone in the name of the Koran? You are making general statement without any merit. Please give me one example of that.

3. When you want to judge about somebody or something be more careful.

When did I judge anything or anyone? Have you even read any of my writings? If you have then, please quote me one judgment that I made that was not parallel to condemning the evil in hope of praising God.

4. Please be careful to not put any of nonbelievers your mowla because of anything.

With all due respect, what are you talking about? Mowla means protector. Quote me any of my writing that I accepted the non-believers as my protector? My brother, be more careful about your accusations? Are you making God happy or just say these things for sake of saying something? Please be specific so we can learn from each other. Do not make general statements that have nothing to do with me. It is like me saying you are a non-believer because I don't like the way you believe. Do you have any idea what you are talking about?

5. Be careful to not separate yourself from Omat Islam because of your thinking patterns.

Again are you realizing you are making slogans that are made by religious leaders and anyone who talks against their genocides they answer in the most general and vague fashion? Omat Islam means Muslim people. Do you have any idea what that means? You are throwing around words that have no specifics. This is the way religious leaders talk but not an educated person like you. Muslim people of Iran are tired of the oppression that has been imposed on them for 30 years. I want to be aligned with them to help them (as much as I can) escape these oppressions. So which Muslim people are you talking about? Osama Ben Laden's of the world or nice beautiful Muslims? Because I take pride in being against Osama Ben Laden's of the world and side with beautiful Muslims or non-Muslim, which is aligned with the Koran and the Bible.

6. If you can afford the expenses, Siroo Felarz (travel the world) and do what our holy books are saying.

Are you joking? I have done more Siroo Felarz (traveling the world) more than maybe 99% of the Muslims of the world. My brother, before you speak, please pause and think a little about what you are saying then be fair and just so God be happy with you. I am trying to do what the Koran and the Bible says. Are you doing that? Do you have one verse from the Bible or the

Koran that condemns what I am doing? If you don't and I am sure you don't, please read any of my previous books or articles and note many verses I have quoted that fits the description of religious leaders who have taken Iran as hostage for over 30 years. Please remember God is watching and soon we all have to answer to God for the way we judge.

7. Be careful that some people don't misuse what you say for their own sake.

Again where you come from saying these things? What I am saying is straight from the Koran and the Bible. God said those verses not me. So whoever wants to misuse them, they need to answer to God and not me. My dear brother, almost all the religious leaders have misused the words of God, so please you must fry those big fishes, not small ones like me who has not misquoted the verses of God, killed any innocent person, nor oppressed millions of people.

8. Ayehe akhare soureye moumenoon ra moratab bekhan.

You are trying to tell me to read the last verse of the 23rd chapter of the Koran. That is beautiful. From all you said I could not make any sense out of them but now in this item I totally understand. Thank you for this advice, I will definitely listen and do as you said about this. And will try to not only read this verse but allow it to make me a humble, God fearing, and beautiful person (God willing). Because if I just read this verse and do all the evil, then the verse had no effect in me. This is a good lesson for many religious leaders also. May God help them to help themselves.

Please, take good care and be more fair.

Again you are making general statement like religious leaders do. Give me example of when I was not fair? Who I was not fair to? Please try to make sense when you try to give advice to anyone. This type of general and vague talk does not serve God in anyway. And for sure it does not help me in anyway.

Thank you for taking time to give me this email but please try to be more specific in the next email.

God bless and please take care of yourself.

Nader

The copy of the email that was sent to me:

In the Name of God

Salam Nader Joon

I hope you and yours are doing well and living in a good manner.

That is a while that I have read and heard a few of your interviews, and indeed I have so many things to tell and discuss them with you. Enshaallah, I will discuss these matters with you face to face somewhere on the earth of our mehraban (gracious) God soon.

Please think about the following items:

1. You are saying politics and religion are separate, but in action you are mixing them together.
2. Please take care that you don't make zolm to some people in the name of Quran.
3. When you want to judge about somebody or something be more careful.
4. Please be careful not to put any of nonbelievers your mowla because of anything.
5. Be careful to not separate yourself from omate(people) Islam because of your thinking patterns.
6. If you can afford the expenses, Siroo Felarz and do what our holy books are saying.
7. Be careful that some people don't misuse what you say for their own sak.
8. Ayehe akhare soureye moumenoon ra moratab bekhan.

Please, take good care and be more fare.

See you soon Enshaallah

Ghorbanat doost va baradarat

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